



Consumer Initiative Fund

**PROJECT ATTENDANCE RECORD**

**Month/Year:**

**Project Name:**

<b>Participant's Name (First) &amp; Initial)</b>		<b>Date</b>	<b>Date</b>	<b>Date</b>	<b>Date</b>	<b>Date</b>
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26.						
<b>Total Number Of Different Individuals Served Per Month:</b>						
<b>Total Number of Times Individuals Attended:</b>						